

Club Health Assessment for District 16 N through July 2025

| WIERNATI | 10NY | | Status | | | Men | nbership | | | | | Finance | LCIF | | | |
|----------------|------------------------------|-----------------|---|----------------------------------|-------------------------|---------------------------|-----------------------|-------------------------------|--|---|---------------------------------|--|-------------------------|---|--------------------|------------------|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| Clubs I | less than two years old | i | | | | | | | | | | | | | | |
| 178034 B | Bayonne | 08/29/2024 | Active | 28 | 0 | 0 | 0.00% | 0 | | 0 | Υ | 2 | R | 04/2025 | | |
| Clubs r | more than two years ol | ld | | | | | | | | | | | | | | |
| 6861 B | BELVIDERE | 06/02/1952 | Active | 37 | 1 | 0 | 2.78% | 36 | | 0 | Y | | N | 07/2025 | | |
| Exc | c Award (06/30/2018) | | | | | | | | | | | | | | | |
| 6606 B | BERGENFIELD | 03/31/1949 | Active | 22 | 0 | 0 | 0.00% | 22 | | 0 | Υ | | N | 06/2023 | | |
| 6863 B | BLOOMFIELD | 10/29/1924 | Active(1) | 17 | 1 | 0 | 6.25% | 16 | | 0 | N | 11 | | 04/2013 | | |
| 150187 C | Camp Marcella Alumni | 04/06/2022 | Active(2) | 12 | 0 | 0 | 0.00% | 12 | | 6 | Υ | 5 | | | | |
| | CARLSTADT EAST RUTHERFORD | 01/07/1948 | Active | 10 | 0 | 0 | 0.00% | 10 | | 6 | N | None | | 06/2025 | | |
| 6865 C | CEDAR GROVE | 01/05/1956 | Active | 11 | 0 | 0 | 0.00% | 12 | | 6 | N | 9 | | | | |
| 6869 C | CHESTER | 11/24/1969 | Active | 43 | 0 | 0 | 0.00% | 44 | | 2 | Υ | 2 | R | 06/2025 | | |
| 141585 C | Chester Lioness | 05/26/2020 | Active | 31 | 0 | 1 | -3.13% | 30 | 0 | 0 | Υ | 2 | | 07/2025 | | |
| 6612 C | CLOSTER | 05/26/1939 | Active | 16 | 0 | 0 | 0.00% | 18 | | 0 | Υ | 8 | | 05/2021 | | |
| 6614 D | DUMONT | 03/22/1951 | Active | 10 | 0 | 0 | 0.00% | 9 | | 7 | Υ | | N | 11/2013 | | |
| 6620 F | FAIR LAWN | 10/25/1950 | Active | 14 | 0 | 0 | 0.00% | 15 | | 4 | Υ | 4 | N | 12/2024 | | |
| 6624 F | FRANKLIN LAKES | 04/20/1965 | Active | 45 | 0 | 0 | 0.00% | 46 | | 3 | Υ | | | 04/2019 | | |
| 6627 H | HACKENSACK | 12/14/1927 | Active | 18 | 0 | 0 | 0.00% | 19 | | 1 | Υ | 4 | N | 04/2025 | | |
| 67286 H | HARMONY TOWNSHIP | 02/10/2003 | Active | 52 | 0 | 0 | 0.00% | 53 | | 3 | Υ | | | | | |
| 6628 H | HARRINGTON PARK | 06/29/1953 | Active | 7 | 0 | 0 | 0.00% | 8 | | 0 | Υ | 2 | R | 04/2016 | | |
| 6629 H | HARRISON | 07/25/1951 | Active(2) | 22 | 0 | 0 | 0.00% | 30 | | 1 | Υ | | | 08/2022 | | |
| Exc | c Award (06/30/2018) | | , , | i | | | | | | | | | | | | |
| 6630 H | HASBROUCK HEIGHTS | 03/19/1931 | Active | 29 | 0 | 0 | 0.00% | 27 | | 2 | Υ | 5 | | 10/2024 | | |
| 6631 H | HAWTHORNE | 05/07/1953 | Active | 25 | 0 | 0 | 0.00% | 32 | | 1 | Υ | 4 | | 05/2013 | | |
| 6634 J | JERSEY CITY HUDSON CITY | 11/24/1953 | Active | 23 | 0 | 0 | 0.00% | 23 | | 3 | Υ | 4 | R | 01/2025 | | |
| 6635 K | KEARNY | 11/19/1946 | Active | 9 | 0 | 0 | 0.00% | 9 | | 3 | Υ | 7 | | 12/2023 | | |
| 34742 K | KNOWLTON TOWNSHIP L C | 12/12/1977 | Active | 30 | 0 | 1 | -3.23% | 31 | 37 | 0 | Υ | 3 | R | 05/2023 | | \$500.00 |
| 6886 L | INCOLN PARK | 03/28/1963 | Active | 18 | 1 | 0 | 5.88% | 17 | | 0 | Υ | 3 | R | 09/2020 | | |



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| WIERI | ATIONAL | _ | Status | | | Mem | bership | | | | | Reports | | | Finance | LCIF |
|---------------|--|--------------------------|---|----------------------------------|-------------------------|---------------------------|------------------------------|-------------------------------|--|---|---|--|-------------------------|---|--------------------|------------------|
| Club Numbe | Club er Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| 6888 | LIVINGSTON | 01/22/1946 | Active(1) | 32 | 0 | 0 | 0.00% | 36 | | 1 | Υ | | R | 01/2024 | | |
| | xc Award (06/30/2021, 06/30/20 6/30/2023) | 22, | | | | | | | | | | | | | | |
| 6642 | MIDLAND PARK | 01/17/1951 | Active | 7 | 0 | 0 | 0.00% | 9 | | 6 | N | 5 | | 07/2025 | | \$110.00 |
| 6877 | MT OLIVE | 12/01/1969 | Active | 15 | 1 | 0 | 7.14% | 14 | | 0 | Υ | 3 | | 11/2022 | | |
| 6895 | NEWARK | 05/31/1921 | Active | 9 | 0 | 0 | 0.00% | 9 | | 6 | Υ | 8 | | 11/2018 | | |
| 6653 | ORADELL | 06/12/1939 | Active(1) | 15 | 0 | 0 | 0.00% | 15 | | 16 | Υ | 20 | | 04/2012 | | |
| 153711 | Parsippany | 02/14/2023 | Active | 36 | 3 | 1 | 5.88% | 32 | 2 | 0 | Υ | 4 | R | 12/2023 | | |
| 121896 | Passaic County Community College (PCCC) | 04/16/2014 | Active | 34 | 0 | 0 | 0.00% | 20 | | 1 | N | | N | 07/2024 | | |
| 6656 | PASSAIC-CLIFTON | 12/29/1921 | Active | 28 | 0 | 0 | 0.00% | 18 | | 1 | N | 23 | R | 06/2025 | | \$160.00 |
| 0 | xc Award (06/30/2020, 06/30/2026) 6/30/2024) | | | | | | | | | | | | | | | |
| | PATERSON SIMON BOLIVAR | | Active(1) | 28 | 0 | 0 | 0.00% | 29 | | 4 | Y | 9 | | 08/2023 | | |
| | RIDGEFIELD | 05/29/1951 | Active | 6 | 0 | 0 | 0.00% | 6 | | 13 | Υ | 11 | | 05/2017 | | |
| 6664 | RIVER EDGE | 08/27/1951 | Active | 14 | 0 | 0 | 0.00% | 11 | | 1 | N | 3 | | 07/2023 | | \$50.00 |
| 6666 | RUTHERFORD | 03/08/1922 | Active | 29 | 0 | 0 | 0.00% | 30 | | 6 | Υ | 2 | | 07/2025 | | |
| | xc Award (06/30/2022) | 10/11/1000 | | | | | | | | | | | | | | |
| | SADDLE BROOK MAIN | 12/11/1986 | Active | 16 | 0 | 0 | 0.00% | 19 | | 7 | Υ | | R | 02/2024 | | |
| | SADDLE RIVER VALLEY | 12/03/1957 | Active | 33 | 0 | 1 | -2.94% | 36 | 2 | 0 | Υ | | N | 02/2020 | | |
| | SOUTH ORANGE | 04/17/1978 | Active(1) | 16 | 0 | 0 | 0.00% | 18 | | 2 | Υ | | | 12/2023 | | |
| | xc Award (06/30/2018) | 05/40/4020 | | _ | • | • | 0.000/ | _ | | • | ., | _ | | | | |
| | TENAFLY | 05/19/1939 | Active | 5 | 0 | 0 | 0.00% | 5 | | 6 | Y | 7 | | | | |
| | UNION CITY ECUATORIANOS VERONA | 06/06/1991 03/30/1951 | Active(1) | 4 | 0 | 0 | 0.00% | 4 | | 19 | Y | 9 | R | 08/2020 | | |
| | | 06/08/1955 | Active | 38 | 0 | 0 | 0.00% | 34 | | 3 | Y | | N | 10/2023 | | |
| | WALDWICK | | Active | 31 | 0 | 0 | 0.00% | 33 | | 1 | Y | | N | 04/2025 | | |
| | WALLINGTON | 05/08/1952 | Active | 15 | 0 | 0 | 0.00% | 16 | | 3 | Υ | | N | 03/2019 | | |
| | WAYNE TOWNSHIP | 07/12/1960 | Active | 27 | 0 | 0 | 0.00% | 31 | | 3 | Υ | 2 | N | 07/2025 | | |
| | WEST MILFORD TOWNSHIP | 10/24/1956 | Active | 20 | 0 | 0 | 0.00% | 20 | | 8 | Υ | 2 | R | 04/2025 | | \$20.00 |
| | WEST NY LEONES CUB DE HUDSON xc Award (06/30/2022) | 03/23/1979 | Active | 79 | 1 | 1 | 0.00% | 85 | 43 | 0 | Y | 2 | N | 06/2025 | | |



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| TRNATION P | Status | | | Men | nbership | | | | | Reports | | | Finance | LCIF |
|---------------------------------------|---|----------------------------------|-------------------------|---------------------------|------------------------------|-------------------------------|--|---|---|--|-------------------------|---|--------------------|------------------|
| Club Club Charter Number Name Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| 6928 WEST ORANGE 03/18/195 | Active Active | 5 | 0 | 0 | 0.00% | 5 | | 1 | Υ | 9 | N | 05/2018 | | |
| 6682 WOOD RIDGE 06/23/193 | Active | 58 | 0 | 0 | 0.00% | 53 | | 2 | Υ | 2 | R | 06/2025 | | |
| 6683 WYCKOFF 02/07/195 | Active | 14 | 1 | 1 | 0.00% | 14 | 2 | 0 | Υ | 19 | | 12/2021 | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Number | | Club Name | | | harter Date | | Current Status* | | cellation Date | | | | | | | | | | |
|----------------|--------------|------------------------------------|------|------------------|----------------|-------------|----------------------|---------------------------|-------------------------------------|--|---|---|---|--|---|-----------------|-------------------------------------|------|---|
| 38279 N | NEWA | RK BORING | QUEN | 04/ | 28/1980 | Can | celled(6*) | 05/2 | 9/2025 | | | | | | | | | | |
| Clubs (| New Clubs | YTD Cancelled Clubs Count | Club | Total Members | | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | of Cancelled | Average Cancelled Club Age | Lost | % of Clubs Cancelled for Non-Financial n Reasons |
| 49 | 0 | 0 | 0 | 1,143 | 9 | 6 | 3 | 0.26% | 1,121 | 23 | 49% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{**} Red denotates below 15 active members.

^{***} Red denotates 20% + loss.

^{****} Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

^{*****} Abbreviation: N-New, IP-Immediate Past, R-Repeat.